

RESOLUTION NO. 2025- 43

**A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF FAIRFIELD BAY, ARKANSAS,
APPROVING DEED FROM
FAIRFIELD BAY LIONS CLUB,
FOR USE IN DEVELOPING ATV-UTV PARKING FACILITIES,
ASSOCIATED WITH GRANT;
AUTHORIZING RECORDER-TREASURER TO RECORD DEED;
AND FOR OTHER PURPOSES**

WHEREAS, The City of Fairfield Bay ("City") has previously entered into an understanding with the Fairfield Bay Lions Club, concerning a grant for the development of ATV-UTV parking facilities in the City, with the Fairfield Bay Lions Club, donating land to the project as part of the City's Grant obligations; and

WHEREAS, The Fairfield Bay Lions Club graciously deeded certain land to the City, on or about June 27, 2025, in accordance with the prior understanding, and pursuant to the terms of the Grant;

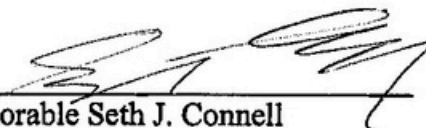
NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF FAIRFIELD BAY, ARKANSAS:

1. That the City of Fairfield Bay hereby accepts the deed of land from the Fairfield Bay Lions Club, dated on or about June 27, 2025, for two different parcels of land on Dave Creek Parkway, [Parcel 4000-00966-0000, and Parcel 4000-00855-0050] both in Van Buren County, Arkansas, pursuant to a grant application for development of ATV-UTV parking facilities in the City of Fairfield Bay.
2. That City Council, the Mayor, the Recorder-Treasurer, and all those persons who assisted in obtaining the grant, thank the Fairfield Bay Lions Club for its gracious support of the City.
3. That the Deed, set forth as attached, with an effective date of June 27, 2025, be, and it is hereby, APPROVED, by the City of Fairfield Bay.

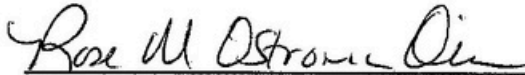
4. That the Mayor, the Recorder-Treasurer, and other city officials, be, and they are hereby, **AUTHORIZED TO RECORD** the Deed, in substantially the same form as attached, and to take any and all other steps necessary to its **RECORDING** and use for the ATV-UTV parking facilities grant, accordingly.

SO BE IT RESOLVED AND APPROVED BY THE CITY COUNCIL FOR THE CITY OF FAIRFIELD BAY, ARKANSAS on this 10th day of November, 2025, at the regular meeting of the City Council, *nunc pro tunc* to June 27, 2025.

APPROVED: _____


Honorable Seth J. Connell
Mayor

A TRUE COPY, ATTEST:


Honorable Rose M. Ostronic Owen
Recorder-Treasurer

Prepared at the request of Mayor:
A.J. Kelly
Kelly Law Firm, PLC
Rev2: 11/10/25
By City Council